

# CHRIST ATONING SACRIFICE

PASSAGES FOR DAILY MEDITATION

## MONDAY

1 John 2:2

He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

1 John 4:10-14

This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. Dear friends, since God so loved us, we also ought to love one another. No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us. This is how we know that we live in him and he in us: he has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Saviour of the world.

WEDNESDAY

## TUESDAY

Rom 3:21-26

But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, for all have sinned and fall short of the glory of God, and all are justified freely by his grace through the redemption that came by Christ Jesus. God presented Christ as a sacrifice of atonement, through the shedding of his blood – to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished – he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

## THURSDAY

1 John 3:4-6

Everyone who sins breaks the law; in fact, sin is lawlessness. But you know that he appeared so that he might take away our sins. And in him is no sin. No one who lives in him keeps on sinning. No one who continues to sin has either seen him or known him.

FRIDAY

Heb 2:14-18

Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death – that is, the devil – and free those who all their lives were held in slavery by their fear of death. For surely it is not angels he helps, but Abraham's descendants. For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. Because he himself suffered when he was tempted, he is able to help those who are being tempted.

## SATURDAY

2 Cor 5:14-21

For Christ's love compels us, because we are convinced that one died for all, and therefore all died. And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again. So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. Therefore, if anyone is in Christ, the new creation has come: the old has gone, the new is here! All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: that God was reconciling the world to himself in Christ, not counting people's sins against them. And he has committed to us the message of reconciliation. We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: be reconciled to God. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

SUNDAY

1 Pet 3:18

For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit.

### Other verses to look up:

John 1:29

Matthew 1:21

1 Cor 15:3-8

Hebrews 9:24-28



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This worksheet is part of Forefront Community Church's extended series on the foundations of our faith. To hear the talk to which it belongs, check out [forefront.org.uk](http://forefront.org.uk), under the Sunday tab, "Sermon Audio".

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